

**12th/13th May 2018 Permit - Applied For**

FOR THE ATTENTION OF ALL ATHLETES, COACHES, CLUBS, OFFICIALS, PARENTS

Closing date **28th April 2018** – LATE ENTRIES WILL NOT BE ACCEPTED

**ALL ATHLETES MUST DECLARE THAT THEY INTEND TO COMPETE IN AN EVENT AT LEAST 30 MINUTES BEFORE THE START TIME OF EACH EVENT, EACH DAY. NO LATE DECLARATIONS WILL BE ACCEPTED, AS SEEDING HAS TO BE COMPLETED BEFORE THE START OF EACH RACE.**

**YOUR Registration Number MUST BE on the entry form.**

NUMBER TO BE WORN BACK AND FRONT IN EVENTS, EXCLUDING POLE VAULT AND HIGH JUMP WHEN ONLY ONE IS NEEDED.

NUMBERS MUST NOT BE CUT OR FOLDED (UKA Rule 143 (8))

NO PINS WILL BE AVAILABLE. YOU WILL HAVE TO PROVIDE YOUR OWN.

ONLY CLUB – COUNTY (white with red sides) - TERRITORIAL - NATIONAL VESTS will be permitted.

NOTE ONLY ONE LOGO, EITHER ON VEST OR SHORTS. (UKA Rule 143 S 1)

5000m ENTRIES Senior Men, Vets Men, Senior Women and Vets Women ONLY will be able to enter on the day at an extra cost of 50p per entry. Three count for a team. Medals for individuals and teams.

There will be Standards for Long Jump, Triple Jump, Shot Putt, Discus, Hammer, and Javelin for an extra three trials. Medals will still be presented even if the standard is not achieved. Standards are on the Lancashire AA Website.

**PLEASE NOTE:** UKA Rule 142(4) Athletes shall be excluded from participating in further events, including relays, when they have qualified in preliminary rounds or heats for further participation in any event but then do not compete further without giving valid reason to the Referee. If a meeting extends over more than one day the exclusion shall apply to all subsequent events of the meeting.

Results will be available, as soon as possible, after each event has finished posted on the back wall of the stand.

Presentations will take place, as soon as possible, after each event has been completed and results verified.

**WE ASK, PLEASE, THAT EVERY ATHLETE IS AWARE OF THE ABOVE RULES AND INFORMATION SO THAT WE CAN ENSURE THE CHAMPIONSHIPS RUN SMOOTHLY AND THEREFORE DO NOT HAVE TO DISAPPOINT YOU.**

**GOOD LUCK TO ALL COMPETITORS**

**Entry Forms can be found on the Lancashire AA, Northern and most Lancashire Clubs Web Sites.**

**Entrants names and Clubs will be published on the Lancashire AA Web.**

**Results will be posted on Lancashire AA Website and Club Websites.**

**PLEASE NOTE**

**YOU MUST DECLARE YOUR INTENTION TO COMPETE EACH DAY**  
**AT LEAST 30 MINUTES BEFORE EACH EVENT**

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**LANCASHIRE ATHLETIC ASSOCIATION**  
**26th TRACK & FIELD CHAMPIONSHIP**

**12<sup>th</sup> & 13<sup>th</sup> MAY 2018 AT WITTON PARK ARENA, BLACKBURN.**

Under U.K.A Rules. Permit Applied for

**THE MEETING STARTS AT 10am FIELD and 10am TRACK BOTH DAYS**  
**PLEASE CHECK YOUR AGE GROUP BEFORE COMPLETING THIS FORM**

|   |  |
|---|--|
| Under 13 Boy or Girl School Year 6&7    | 11 or 12 at Midnight 31 <sup>st</sup> August/1 <sup>st</sup> September 2018            |
| Under 15 Boy or Girl School Year 8&9    | 13 or 14 at Midnight 31 <sup>st</sup> August/1 <sup>st</sup> September 2018            |
| Under 17 Man or Woman School Year 10&11 | 15 or 16 at Midnight 31 <sup>st</sup> August/1 <sup>st</sup> September 2018            |
| Under 20 Man or Woman                   | 17 or 18 or 19 at Midnight 31 <sup>st</sup> December 2018/1 <sup>st</sup> January 2019 |

**SATURDAY**

|             |                                    |
|-------------|------------------------------------|
| 100m        | All Age Groups Male & Female       |
| 300m        | U17W, U15G, U15 Boys               |
| 400m        | SM, U20M, U17M, SW, U20W           |
| 1500m       | All Age Groups Male & Female       |
| 5000m       | SM, VM, SW, VW Ind and team medals |
| 1500mS/C    | U17W                               |
| 2000mS/C    | U20W, SW                           |
| 70mH        | U13G                               |
| 75mH        | U13B, U15G                         |
| 80mH        | U15B, U17W                         |
| 100mH       | U17M, U20W, SW                     |
| 110M H      | U20M, SM                           |
| Long Jump   | All Female Age Groups              |
| Triple Jump | SM, U20M, U17M,                    |
| High Jump   | All Male Age Groups                |
| Javelin     | All Female Age Groups              |
| Discus      | All Male Age Groups                |
| Shot Putt   | All Male Age Groups                |
| Hammer      | All Male Age Groups                |

**SUNDAY**

|             |   |
|-------------|---|
| 200m        | All Age Groups Male & Female                              |
| 300mH       | U17W  |
| 400mH       | SM, U20M, U17M, SW, U20W                                  |
| 800m        | All Age Groups Male & Female                              |
| 3000m       | U20M, U20W, U17M, U17W, U15B, U15G                        |
| 1500mS/C    | U17M  |
| 2000mS/C    | U20M,   |
| 3000mS/C    | SM  |
| Pole Vault  | SM, U20M, U17M, U15B, U13B,<br>SW, U20W, U17W, U15G, U13G |
| Long Jump   | All Male Age Groups                                       |
| Triple Jump | SW, U20W, U17W  |
| High Jump   | All Female Age Groups                                     |
| Javelin     | All Male Age Groups                                       |
| Discus      | All Female Age Groups                                     |
| Shot Putt   | All Female Age Groups                                     |
| Hammer      | All Female Age Groups                                     |

**ENTRIES ONLY FOR 5000m CAN ENTER ON THE DAY AT AN EXTRA COST OF 50p**  
**Teams can be of the two age groups**

**CLOSING DATE FOR ENTRIES IS THE 28th APRIL 2018**

|                                |   |
|--------------------------------|---|
| STARTING HEIGHT FOR HIGH JUMP  | SM= 1.55, U20M=1.55, U17M=1.40, U15B= 1.30, U13B= 1.10<br>SW= 1.50, U20W= 1.50, U17W=1.35, U15G=1.20, U13G=1.10   |
| STARTING HEIGHT FOR POLE VAULT | SM= 2.80, U20M=2.60, U17M=2.40, U15B=1.70<br>SW= 1.90, U20W=1.80, U17W=1.80, U15G=1.70<br>U13G = 1.50 U13B = 1.50 |

**IMPORTANT**

**NUMBERS MUST BE COLLECTED FROM REGISTRATION AT LEAST 30 MINUTES BEFORE THE START OF YOUR EVENT. PLEASE ENSURE THAT YOU DECLARE FOR EACH EVENT IN WHICH YOU INTEND TO COMPETE – FAILURE TO DO SO MAY RESULT IN YOU BEING EXCLUDED FROM THE EVENT.**

**TIMETABLES WILL BE POSTED ON WEBSITES.**  
**All events will be contested, even if only one athlete enters.**

**26th LANCASHIRE TRACK & FIELD CHAMPIONSHIP**

**SATURDAY 12th & SUNDAY 13th MAY 2018 WITTON PARK ARENA, BLACKBURN**

**PLEASE COMPLETE ENTRY FORMS CLEARLY IN CAPITAL LETTERS**

\* SURNAME..... \* FIRST NAME.....

\* ADRESS.....

..... \* POST CODE.....

\* TEL NO: ..... \* UK REGISTRATION NO.....

\* CLUB..... \* DATE OF BIRTH.....

\* AGE GROUP ENTERED ..... \* MALE or FEMALE.....

\* EMAIL ADDRESS.....

**PLEASE ENSURE THAT ALL MARKED – ‘ \* ‘- ARE FILLED IN**

**-EVENTS I WISH TO ENTER -**

**UNDER 13's – Under 15's – Under 17's ARE ONLY ALLOWED THREE EVENTS PER DAY**

**N.B. U/15 BOYS & GIRLS CAN ONLY COMPETE IN EITHER 800m OR 3000m Sunday**

**NOT both (UKA Rule 141 S 2)**

**SATURDAY 12th May 2018**

**SUNDAY 13th MAY 2018**

|       |       |
|-------|-------|
| ..... | ..... |
| ..... | ..... |
| ..... | ..... |

I HEREBY DECLARE THAT a) I am an Amateur as defined by U.K.A. Rules  
b) I am qualified to compete in the L.A.A. Track & Field Championships by virtue of

**\*Please state - BIRTH TOWN –.....or 9mths RESIDENCE.....mark appropriate one**

I am not ineligible through competing in the Championships of another County or by representing another County in an Inter-Counties Championship.

Signed ..... Date.....2018

Counter Signature of Parent or Guardian if under 17 years of age

**ENTRY FEES: U13, U15 Boys & Girls, U17 and U20 Men & Women £4.50 per event – £12 per 3 events on the SAME DAY per athlete**

**Senior Men & Women - £5.00 per event - £14 for 3 events on the SAME DAY per athlete**

Please put your name and address on reverse of cheque/postal order.

Crossed cheques/postal orders must be made payable to: **LANCASHIRE ATHLETIC ASSOCIATION**

Cheques or Postal orders **only**, ensuring the correct postage stamp is on your envelope to avoid surcharges.

ENTRY FORMS TO: **T & F CHAMPIONSHIPS  
5 ESSEX STREET  
COLNE  
BB8 0HB**