

**Manchester Harriers & Athletic Club present**  
**THE MANCHESTER MILE**  
**in memory of David Coleman OBE**



**on Wednesday 20<sup>th</sup> June 2018**  
**at Sportcity, Manchester M11 3FF**  
*electronic timing & photo finish*  
**U17's\*, Snrs & Vets - 7 pm to 9 pm**



**\*U17's must be aged 15 or 16 as at midnight 31<sup>st</sup> August 2018**

**ENTRY FEE £10 [Unattached £12]**

**FASTEST ATHLETE (Male or Female) TO BE PRESENTED WITH THE MANCHESTER MILE TROPHY [PLUS TROPHY TO KEEP].**

*IF THE FASTEST ATHLETE IS MALE THEN THE **FASTEST FEMALE** TO BE PRESENTED WITH THE ROSE BOWL [PLUS TROPHY TO KEEP].*

*IF THE FASTEST ATHLETE IS FEMALE THEN THE **FASTEST MALE** TO BE PRESENTED WITH THE ROSE BOWL [PLUS TROPHY TO KEEP].*

**TROPHIES\*\* ALSO TO**

*THE **FASTEST MALE VET** (min age 40); THE **FASTEST FEMALE VET** (min age 35);  
THE **FASTEST MALE U17** & THE **FASTEST FEMALE U17***

*\*\*unless the fastest athletes are U17's or VETS.*

**COMMEMORATIVE T-SHIRT TO ALL COMPETITORS**

*First staged in 1943, this event hadn't been held since 1952 until it's resurrection in 2014 in memory of David Coleman who died in December 2013.*

**Winners of The Manchester Mile Trophy:**

**1943** Sydney Wooderson **1944 & 1945** C H Bunton **1946** P Harrison  
**1947** C J Kelly **1948** A B Parker **1949** David Coleman  
**1950 & 1951 & 1952** Frank Evans

**2014 & 2015** Chris Livesey **2016** Jack Morris **2017** Tommy Horton

**Winners of The Rose Bowl**

**2014 & 2015** Louise Rudd **2016** Vicki Cronin **2017** Louise Rudd

-----please complete entry slip and send to Brenda Bradshaw -----

**Entry slip - The Manchester Mile - 20 June 2018 - CLOSING DATE 15 JUNE 2018**

Name ..... DOB .....

Address .....

..... Post Code .....

email ..... Telephone .....

M/F ..... Club .....

EA Competition Licence Number ..... Estimated Mile Time .....

***Please note: entrants will be graded using their estimated time.***

If you have a recorded time for either the mile or the 1500 metres within the past two years please give details, **time** ..... (1500/mile) **date** ..... **meeting** .....

Signed ..... Date .....

**Entry slips to:** Brenda Bradshaw, 12 Heaton Drive, Hollins Village, Bury BL9 8BQ or enter online at

[www.race-results.co.uk](http://www.race-results.co.uk). **Enquiries:** Tel: Brenda on 0161-796 6310; email Brenda at [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com). **Cheques payable please to:** Manchester Harriers & A.C.

Number to be collected on the night. Entries acknowledged by email. **NO ENTRIES ON THE DAY**